

A G E N D A

UTAH SOIL CONSERVATION COMMISSION
 Regular Meeting - Alternate SCD Zone Members Invited
 Entrada A Room, Dixie Center, 1835 Convention Drive, St. George
 Monday, March 17, 2003, 2:00 - 5:00 PM

1. **WELCOME and INTRODUCTIONS** Chairman **Cary G. Peterson**
2. **MINUTES of JANUARY MEETING***
3. **CHAIRMAN'S REPORT**
4. **ISSUES UPDATE**
 - a. *Upper Sevier River Watershed Project Implementation Update*
Allen Henrie, USSCD; Tyce Palmer, Z-5 Coordinator; & Steve Robertson, USFS
 - b. *NRCS-UT FY03 Conservation Funding and Plans to Track & Report on Project Implementation*
Karl Kler, Assistant State Conservationist - Programs
5. **CONSERVATION PARTNER'S UPDATE** (5 min oral per person, written report encouraged)
 - a. SCD/Zone 5 Zone Representatives
 - b. Utah Association of Conservation Districts (UACD) **Bill Rasmussen** for Larry Johnson
 [Including report on Feb 2003 NACD Meetings]
 - c. Utah Dept. of Ag & Food (UDAF), Marketing & Conservation Div..... **Randy Parker**
 - d. National Association of Conservation Districts (NACD)..... **Bill Rigby**
 - e. USDA Farm Service Agency (FSA)..... **Joe Hill & Boyd Critchfield**
 - f. USDA Forest Service **Brad Shafer**
 - g. Timely or Urgent Items from other Partners
6. **AGRICULTURE RESOURCE DEVELOPMENT LOAN (ARDL) PROGRAM**
 - a. Loan & Repayment Update **Koy Page & Richard Sandberg**
 - b. Other Items
7. **SCC, SCD & PARTNERSHIP ITEMS**
 - a. UPC&D Directors Council Representative
 - b. State FY04 Funding & Budget for SCD & SCC Programs **Jake Jacobson**
 - c. Issue that might warrant 2004 SCC & SCD State Law Change
8. **FY 2004 SCC TECHNICAL ASSISTANCE (TA) PROJECT GRANT PROGRAM**
 - a. Applications Summary Review & TA Committee Recommendations **Jake Jacobson**
 - b. Allocation Decisions..... **Commission**
9. **OTHER ITEMS**
 - a. 2003 Annual UT Conservation Field Day **Duchesne SCD or Zone 6 Rep**
10. **CALENDAR of FUTURE EVENTS -**
 - a. Next two SCC Meetings: May 21 at Roosevelt & Jul 15 at SLC
 - b. 2003 Annual UT Conservation Field Day: May 22 in Duchesne SCD
 - c. 2003 NPS Conference - Sept 3-4 in Garden City, Rich County
 - d. NACD SW & Pacific Combined Regional Meeting & 4th Annual Western Conservation District Meeting Sept 7 – 10, 2003 in Colorado Springs, CO

* Available in packet

MEETING NOTICE

TO: UTAH SOIL CONSERVATION COMMISSION:
Members, Alternates, Partners, and Staff

FROM: Cary G. Peterson, Chair

DATE: March 3, 2003

A regular Soil Conservation Commission (SCC) meeting will be held as follows:

DATE: **Monday, March 17, 2003**

TIME: **2:00 - 5:00 PM**

PLACE: **Entrada-A Room
Dixie Center
1835 Convention Drive
St. George, Utah**

Information for this meeting is enclosed. If additional agenda items are desired, that need advanced preparation, please contact the SCC office, (801) 538-7171.

The 2003 Utah Water Users=Workshop will be held March 18 - 19 at the Dixie Center - St. George. You have likely received a Workshop agenda/registration form that contains lodging information. If not, contact the SCC office or USU, (435) 797-2802 for Workshop and/or lodging information.

...See Meeting Agenda on back

3/17/03 USCC Meeting Notice

A regular meeting of the Utah Soil Conservation Commission (USCC) will be held as follows. This notice is given on behalf of Commissioner Cary G. Peterson, USCC Chair.

DATE: **Monday, March 17, 2003**

TIME: **2:00 - 5:00 PM**

PLACE: **Entrada-A Room**

Dixie Center

1835 Convention Drive

St. George, Utah

The agenda for this meeting and minutes of the previous meeting are attached. If additional agenda items are desired, that need advanced preparation, please reply. Please contact Jake Jacobson or Sherie Edginton if you would like the attachments in a different format.

This meeting precedes the 2003 Utah Water Users=Workshop will be held March 18 - 19 at the Dixie Center - St. George. You have likely received a Workshop agenda/registration form that contains lodging information. If not, contact the SCC office or USU, (435) 797-2802 for Workshop and/or lodging information.

K. N. "Jake" Jacobson, Soil Conservation Program Specialist, Marketing & Conservation Division, UT Dept of Agriculture and Food – US Mail, Box 146500, SLC 84114-6500; Phone (801) 538-7171; USDA VoiceCom 1-888-617-2401 #3055; Fax (801) 538-4940; or Email JakeJacobson@utah.gov

4. *Activities update of National Association of Conservation District (NACD) & National Association of State Conservation Agencies (NASCA): a new NACD video & handouts*

..... Presented by USCC Members & Jake Jacobson who attended recent NACD & NASCA meetings